

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 3/31/2026

Meeting Date: 4/13/2026

Submitted By: Nikki Ortegon

Department: County Clerk

Signature of Elected Official/Department Head:

April Long

Court Decision: <small>This section to be completed by County Judge's Office</small>
 4-13-2026

Description:

Announcement from County Clerk regarding Passport Fair held, Saturday March 28th and update on the next scheduled Saturday Services opportunity.

(May attach additional sheets if necessary)

Person to Present: April Long

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other Public Anno

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**